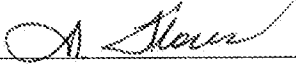


<p align="center">CERTIFICATE OF TRANSMITTAL</p> <p>I hereby certify that this correspondence is being forwarded to the United States Patent and Trademark Office via</p> <p><input checked="" type="checkbox"/> Electronic Filing System (EFS) <input type="checkbox"/> Facsimile</p> <p>on <u>May 30, 2008</u></p> <p> D. Flores</p>
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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Baker, Howard S.

Group Art Unit: 2838

Serial No.: 10/740,740

Examiner: Tso, Edward H.

Filed: 12/19/2003

Attorney Docket No.: X-0139

For: CELL MAINTENANCE DEVICE FOR
FUEL CELL STACKS

Confirmation No. 3645

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Introductory Comments

This Amendment is responsive to the Office Action mailed November 30, 2007. A three-month extension of time is hereby requested to extend the deadline for responding to the Office Action until May 30, 2008. Applicants authorize the Commissioner to charge the extension fee and any additional fees which may be required to further the prosecution of the captioned application or credit any overpayment to Deposit Account No. 03-1620, referencing Attorney Docket No. X-0139. The Listing of the Claims begins on page 2 and Applicants' Remarks begin on page 10.